## **Application as Candidate for Graduation**

SPRING 2025 - Application Due by March 31st, 2025

## Print your name as you want it to appear on your diploma (Please print clearly)

| Last Name First  | Name Mid                      | dle Name or Initial                |
|--|-------------------------------|------------------------------------|
| Permanent Address  |                               |                                    |
| Address  | City                          | State Zip                          |
| Permanent Phone ()   | Student ID or SS#             |                                    |
| Shawnee Community College has only one<br>ceremony? Yes No | Graduation Ceremony, which is | in May. Do you plan to walk in the |
| Degrees  | One Year Certificates         | Less Than One Year Certificates    |
| Associate of Arts  | Agriculture                   | Auto Body                          |
| Associate of General Studies                               | Automotive Tech Assistant     | Auto Maintenance/Light Repair      |
| Associate of Science                                       | Combination Welding           | Basic Heating/Air Conditioning     |
| Accounting   | Cosmetology                   | Basic Residential Electricity      |
| Agriculture Business & Management                          | Criminal Justice              | Cosmetology Instructor Training    |
| Associate Degree Nursing                                   | General Education Core        | Medical Biller                     |
| Automotive Technology                                      | Medical Assistant             | Medical Coder                      |
| Business Management  | Medical Coding Specialist     | Nail Technology                    |
| Computer Systems & Security Specialist                     | Medical Office Assistant      | Phlebotomy                         |
| Construction Management                                    | Practical Nursing             |                                    |
| Criminal Justice   |                               |                                    |
| Fish & Wildlife Management                                 |                               |                                    |
| Heating/Ventilation/AC/Refrigeration                       |                               |                                    |
| Occupational Therapy Assist                                |                               |                                    |

\_\_\_\_\_ Social Work

## You must present this form to the Registrar's Office (H2085) to ensure that your high school or GED transcript/diploma is on file.

\_\_\_\_\_ (Registrar's Office Verification)

## YOU WILL NOT RECEIVE A DEGREE UNLESS THIS FORM IS COMPLETED AND TURNED IN TO THE REGISTRAR'S OFFICE (H2085) <u>BY THE DUE DATE</u>.

Any application received after the due date will be included with the following semester graduates. Applications will not be accepted unless the above steps have been completed and have initials clearing that student for graduation.

Student Signature

Date Submitted

\*Anyone in need of disability accommodations for the commencement ceremony please contact Jackie Smith.\*

| Name: Degree  | Title/Number:                         |
|---------------|---------------------------------------|
| (Advisor Plea | Title/Number:<br>se list all courses) |
| ALL:          |                                       |
|               | o Roll to next semester               |
|               | o Remove from list                    |
|               | o Cleared for Graduation              |
|               |                                       |
| PRING:        |                                       |
|               | o Roll to next semester               |
|               |                                       |
|               | o Cleared for Graduation              |
| UMMER:        |                                       |
|               | o Roll to next semester               |
|               | <b>D 1</b>                            |
|               |                                       |
|               |                                       |
|               |                                       |
| GDA:          |                                       |
| GPA: Honors   | Delinquent Charge:                    |
|               |                                       |